



Communication Workers Union (UK)  
**Northern Ireland Clerical Branch**

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13.01.09

**TO ALL MEMBERS EMPLOYED BY MANPOWER  
WITH BTPLC AS CLIENT**

**THE BRANCH AGM WILL BE HELD ON THURSDAY 5<sup>TH</sup> MARCH 2009 IN THE ULSTER SPORTS CLUB, HIGH STREET, BELFAST AT 7PM. REFRESHMENTS WILL BE SERVED FROM 6.30PM. ARRANGEMENTS WILL BE MADE TO PROVIDE TRANSPORT FOR THOSE MEMBERS TRAVELLING FROM PORTADOWN, ENNISKILLEN & LONDONDERRY. MEMBERS IN THOSE LOCATIONS WISHING TO ATTEND SHOULD CONTACT ELIZABETH MCROBERTS (PORTADOWN) DES D'ARCY (ENNISKILLEN) & NATALIE FLEMING (L/DERRY) TO CONFIRM ARRANGEMENTS.**

IN LINE WITH RULE 4.4.2 OF THE BRANCH CONSTITUTION MEMBERS EMPLOYED WITH MANPOWER PLC WITH BTPLC AS A CLIENT SHALL BE ORGANISED IN A SUB-BRANCH AT THE CLIENT COMPANY AT THE DISCRETION OF THE BRANCH COMMITTEE ON THE FOLLOWING BASIS:-

**SUB-BRANCH COMMITTEE**

|   |               |
|---|---------------|
| <b>BELFAST/BT IRELAND</b>                     | <b>5 REPS</b> |
| <b>ENNISKILLEN BT RETAIL CUSTOMER SERVICE</b> | <b>5 REPS</b> |
| <b>L/DERRY BT RETAIL BILLING / BT IRELAND</b> | <b>5 REPS</b> |
| <b>PORTADOWN OPERATOR SERVICES</b>            | <b>5 REPS</b> |

PLEASE SEE SEPARATE NOTICE FOR A LIST OF ALL VACANT OFFICER POSITIONS.

NOMINATIONS FOR SUB-BRANCH COMMITTEE REPRESENTATIVES, SIGNED BY THE PROPOSER, SECONDER AND NOMINEE SHALL BE

RECEIVED BY THE BRANCH SECRETARY 28 DAYS BEFORE THE DATE OF THE AGM AT WHICH THE ELECTION RESULTS WILL BE ANNOUNCED.

**NOMINATIONS, INDICATING LOCATION OF POSITION APPLIED FOR, SHOULD BE SENT TO THE BRANCH SECRETARY, AT THE ADDRESS ABOVE, TO ARRIVE NO LATER THAN THURSDAY 5<sup>TH</sup> FEBRUARY 2009.**

#### **MOTIONS**

**MOTIONS FOR DISCUSSION AT THE AGM SIGNED BY THE MOVER AND SECONDER SHALL BE IN WRITING AND SHALL BE RECEIVED BY THE BRANCH SECRETARY 21 DAYS PRIOR TO THE DATE THEREOF.**

MOTIONS, THEREFORE, SHOULD BE SENT TO THE BRANCH SECRETARY, AT THE ADDRESS ABOVE, TO ARRIVE NO LATER THAN THURSDAY 12<sup>TH</sup> FEBRUARY 2009.

**THE AGM IS THE MOST IMPORTANT MEETING OF THE YEAR AND MEMBERS SHOULD MAKE EVERY EFFORT TO ATTEND.**

PLEASE NOTE ALL INFORMATION WILL BE AVAILABLE ON OUR WEBSITE [www.cwuni.org](http://www.cwuni.org)

**TOM HAGANS  
CHAIRPERSON**

**DAVID BELL  
SECRETARY**